

# Gerrards Cross Squash Club Limited



## Annual General Meeting



To be held in Room 4 (above the bar)  
at the Memorial Centre  
Thursday 27 April 2017 at 8:00 pm

### AGENDA

1. **Apologies for absence**
2. **Minutes of the 2016 AGM**
3. **Chairman's Report**
4. **Treasurer's report**
5. **Appointment of club auditors**
6. **Membership report**
7. **House secretary's report**
8. **Captain's report**
9. **Subscriptions and court fees**
10. **Election of directors**
11. **Any Other Business**

**Come along and have a say in the running of your club!**