

# Gerrards Cross Squash Club Limited



## Annual General Meeting



To be held at the Memorial Centre  
Thursday 28 April 2016 at 8:00 pm

### AGENDA

1. **Apologies for absence**
2. **Minutes of the 2015 AGM and matters arising**
3. **Chairman's Report**
4. **Treasurer's report**
5. **Appointment of club accountants**
6. **Membership report**
7. **House secretary's report**
8. **Captain's report**
9. **Juniors' report**
10. **Subscriptions and court fees**
11. **Election of directors**
12. **Any Other Business**